

01-07-02

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UTILITY PATENT APPLICATION TRANSMITTAL		Attorney Docket No. 61350A	Total Pages	PRO
		First Named Inventor or Application Identifier		U.S. PRO
		Simon	11/06/01	
(Use for new nonprovisional applications under 37 CFR 1.53(b)) Title: IN VIVO USE OF WATER ABSORBENT POLYMERS		Express Mail Label No. EL839176087 US		1036989
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents.</small>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231		
<p><input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 17] (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure</p> <p>3. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets _____]</p> <p>4. <input type="checkbox"/> Declaration and Power of Attorney [Total Pages _____] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 18 completed) [Note Box 5 below]</small> i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small></p> <p>5. <input type="checkbox"/> Incorporation By Reference <small>The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small></p> <p>18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: Amend the specification by inserting before the first line, the sentence: "This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: _____ / _____."</p>		<p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies</p> <p>ACCOMPANYING APPLICATION PARTS</p> <p>8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>9. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>10. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations</p> <p>11. <input type="checkbox"/> Preliminary Amendment</p> <p>12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small></p> <p>13. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small></p> <p>14. <input type="checkbox"/> Associate Power of Attorney</p> <p>15. <input type="checkbox"/> Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.</p> <p>16. <input checked="" type="checkbox"/> Authorization for payment of fees and Petition for Extensions of Time.</p> <p>17. <input type="checkbox"/> Other: _____</p>		
<p>19. CORRESPONDENCE ADDRESS</p> <p><input checked="" type="checkbox"/> Customer Number or Bar Code Label</p> <div style="text-align: center; border: 1px solid black; padding: 5px; margin-top: 5px;">  00109 <small>PATENT TRADEMARK OFFICE</small> </div> <p>or <input type="checkbox"/> Correspondence address below</p>				
<p>NAME _____</p> <p>ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP CODE _____</p>				
<p>Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:</p> <p><i>Edward W. Black</i> Edward W. Black Reg. No.: 36,454 Phone No.: (989) 636-5655 Fax No.: (989) 636-3237</p>				

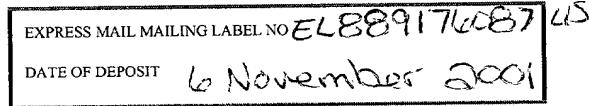
**Assistant Commissioner for Patents
Washington, D. C. 20231**

Attorney's Case No.: 61350A

Application of: Jaime Simon and Alan D. Strickland

For: IN VIVO USE OF WATER ABSORBENT POLYMERS

No. of Drawing Sheets:



Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	<u>\$740.00</u>
Total Number of Claims	<u>27</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>7 x \$ 18.00 = \$126</u>
Total Number Independent Claims	<u>3</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u> x \$ 84.00 = \$</u>
D. Multiple Dependent Claims Presented	<u>+ \$280.00 = \$</u>
TOTAL FILING FEE (A+B+C+D) = <u>\$866.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

[Handwritten signature]
Respectfully submitted,

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